

“SALUTE TO LAW ENFORCEMENT” CRIMINAL JUSTICE SCHOLARSHIP
Sponsored by
SPRINT & CYPRESS CREEK EMS

We are happy to announce the availability of a scholarship in the amount of \$1,000.00 for students from area school districts who will be graduating in the spring of 2013.

Eligibility requirements include:

- Must be a resident of Texas.
- Must be pursuing a career in the law enforcement or criminal justice profession.
- Special consideration given to students with immediate family members in law enforcement.
- Special consideration given to students enrolled in Criminal Justice classes while in high school.
- Other factors considered of the applicant: financial need, current participation in criminal justice related activities, student leadership and scholastic ability.
- Attach eligibility form to application

Seniors attending Houston area school districts should be able to obtain an application from their counselor.

Notice that the deadline for receiving the completed application is **April 19, 2013**.

Application should be mailed or delivered to Cypress-Fairbanks ISD Police Dept., c/o Chief Alan Bragg, 11200 Telge Road, Cypress, Tx, 77429.

Please mark the envelope attention: **Scholarship – “Salute To Law Enforcement”**

The scholarship will be awarded at the “Salute To Law Enforcement” event held at Willowbrook Mall on Saturday, May 4, 2013.

If you have any questions, feel free to contact me at 281-517-2820 or e-mail at: alan.bragg@cfisd.net

Sincerely,

Alan Bragg

Chief of Police
“Salute To Law Enforcement” Chairman

CHIEF ALAN BRAGG "SALUTE TO LAW ENFORCEMENT"
SCHOLARSHIP
Sponsored by
SPRINT & CYPRESS CREEK EMS

APPLICATION FORM

APPLICANT NUMBER: _____
(To be entered by Chamber)

Student's
Name: _____

High
School: _____

Student's Home
Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Social Security #: _____

Mother's Name: _____ Work Telephone: _____

Father's Name: _____ Work Telephone: _____

Student's Signature: _____ Date: _____

Counselor's Signature: _____ Date: _____

Counselor's Work
Telephone: _____

NOTE: This application contains a Part I and Part II. Part I is to be completed by the applicant's High School Counselor. Part II is to be completed by the applicant. Both parts are to be verified by the Counselor and returned to the chamber office at the following address:

Cypress-Fairbanks ISD Police Department
11200 Telge Road
Cypress, Texas 77429

Attention: Chief Alan Bragg
Telephone: 281-517-2820

CHIEF ALAN BRAGG "SALUTE TO LAW ENFORCEMENT"
SCHOLARSHIP
sponsored by
SPRINT & CYPRESS CREEK EMS

APPLICATION FORM, PART I

APPLICANT NUMBER: _____

(To be entered by Chamber)

TO BE COMPLETED BY SCHOOL COUNSELOR

1. Test scores:
ACT (Composite Score): _____ SAT (Combined Score): _____

2. Grade Point Average (Must be converted to 4.0 System): _____

3. Academic Achievement Record – (Attach) High School Transcript

Senior Classes

_____	_____
_____	_____
_____	_____
_____	_____

4. Verify that you have reviewed the attached criteria for the awarding of this scholarship and that you have reviewed the information provided by the applicant. Briefly, describe why you feel this student should be considered: _____

5. Class Rank _____ out of _____ students.

CHIEF ALAN BRAGG "SALUTE TO LAW ENFORCEMENT"
SCHOLARSHIP
sponsored by
SPRINT & CYPRESS CREEK EMS

APPLICATION FORM, PART II

SCHOOL COUNSELOR:

I have read and verified Part II of Application Form.

Counselor's Initials: _____

APPLICANT

NUMBER: _____

(To be entered by

Chamber)

1. Financial Need:

Family members living at home: _____

Number of children: _____

Ages of children at home: _____

Number of children in college: _____

Adjusted gross income (last year's tax return):

_____ under \$15,000

_____ \$15,000 - \$30,000

_____ \$30,000 - \$50,000

_____ \$50,000 - \$100,000

_____ over \$100,000

PLEASE IDENTIFY OTHER FINANCIAL CONSIDERATIONS:

2. Leadership:

Please identify activities in which you have had a leadership role. Highlight areas concerning criminal justice fields.

APPLICANT NUMBER: _____
(To be entered by Chamber)

3. Extracurricular Activities:
Please list organizations, clubs, athletic activities, and volunteer work involved in and number of years.

4. Honors and Awards:

5. Work Activities:
List work experiences: employers, dates of employment, and number of hours worked per week:

Describe work or volunteer experiences directly related to criminal justice fields:

APPLICANT NUMBER: _____
(To be entered by Chamber)

6. Identify your personal and educational goals, being specific relative to criminal justice as a career. Name the field of criminal justice you are most interested in pursuing. Relate what this scholarship could mean to you.

7. Enclose a non-returnable black and white recent photo, suitable for a press release, approximately 2 1/2" by 3" in size.

8. I, _____, _____, give
(your signature) (date)
my permission for my photograph to be released to the press.

9. Please enclose two letters of recommendation: one must be from a teacher or counselor and one must be from a member of law enforcement.

10. List any family members currently or previously working in law enforcement.

Name _____ Agency _____

Name _____ Agency _____

Name _____ Agency _____

Name _____ Agency _____